

Seal

Sri Akal Takhat Sahib, Sri Amritsar (Pb.) India

Number: A:3/09/3490

Date 17-11-2009

Today, date 4 Maghar, samvat Nanakshahi 541 (17 November 2009) The edict was adopted by the Five Singh Sahibaan present in the Akal Takhat Sahib

Decree (Mataa) number 10

During kirtan at the Gurdwara Sahib, Rochester, New York (USA) your ignoble/reprehensible comments about Dashmesh Pita Guru Gobind Singh have hurt the feelings of the Sikh Sangat around the world. In this regard the Sikh Sangat around the world sent telephone and written messages and sent CD's and demanded actionst you. Therefore you are summoned to come to Akal Takhat Sahib in person, on date: 22Mghar Samvat Nanakshahi 541 – accordingly 5/12/2009 (*December 5, 2009*) at 12:00 noon and explain your objectionale comments regarding Sri Guru Gobind Singh ji. Additionally, all the worldwide Sikh Sangats and Gurus' abodes (Gurdwaras), their organizers, management and related societies are directed/ordered that until Professor Darshan Singh does not satisfactorily explain his false and damaging utterances about Dasam Oita (Guru Gobind Singh), he (Prof.Darshan Singh) is totally banned from performing Katha-Kirtan or speak from any/all religious stage/s.

S/d

(Gurbachan Singh)

Jathedaar,
Sri Akal Takhat Sahib

Seal

Sri Akal Takhat Sahib, Sri Amritsar (Pb.) India

Number: A:3/09/528

Date 5-12-2009

ORDER

A meeting of the representatives of the Akal Takhat Sahib and the Guru-Panth, five Singh Sahibaan was held regarding the demand for explanation of the inappropriate and objectionable comments about Sahib-e-Kamal Guru Gobind Singh in the Rochester, New-York (USA) Gurdwara Sahib. Professor Darshan Singh was summoned to be present at the Akal Takhat Sahib in person today, 22 Maghar Samvat Nanakshahi 541 – accordingly, 5 DEcember 2009 to present his explanations. The five Singh Sahibaan were present at the Akal Takhat Sahib at the appointed time and waited but the defendant professor Darshan Singh, because of his ego, pride and selfishness, did not present himself to the awaiting Five Singh Sahibaan. This is a great violation and affront to the hieght temporal authority of the Sikh Panth – the Akal Takhat. Because of this, the detractor/critic of the Guru, Professor Daeshan Singh Ragi is declared an apostate (*Tankhahia*) by the Akal Takhat. Until Professor Darshan Singh does not come to Akal Takhat in person and does not repent and get pardon he shall not be given access, co-operation and time in any religious function or Gurdwara stage. If Professor Darshan Singh does not accepts the edict of the Guru Panth and presents himself in person and get the pardon by 7 January 2010, Strong action will be taken against him according to the religious traditions. The entire Sikh sangat are directed to strictly follow this edict.

(Iqbal Singh)

Jathedar, Takhat Harmandir Ji.
Patna Sahib, Bihar.

(Balwant Singh)

Jathedar, Takhat Sri

(Tarlochan Singh)

Jathedar, Takhat Sri Keshgarh
Sahib, Sri Anandpur Sahib

Damdama Sahib,

Talwandi Sabo (Bathinda)

(Gurbachan Singh)

Jathedar, Sri Akal Takhat Sahib,
Sri Amritsar.

(Pratap Singh)

Head Granthi, Takhat Sachkhand
Sri Hajoer Sahib.

Nanded, (Maharashtra)